

University of Western Australia
Philosophy of Mind Reading group*
Wed 2-3 pm (PERTH)

Date	Topic	Readings
17/02 Arts G29	Introduction	Burge, T. (1992). Philosophy of Language and Mind, 1950–1990. <i>Philosophical Review</i> 100: 3–51. Egan, F. (2009). Wide Content. In A. Beckerman, B. McLaughlin & S. Walter (eds.), <i>The Oxford Handbook of Philosophy of Mind</i> . OUP
24/02	Mental Causation	Bennett, K. (2007). Mental Causation. <i>Philosophy Compass</i> 2 (2):316-337. Anthony, L. (2009). The mental and the physical. In Robin Le Poidevin (ed.), <i>The Routledge Companion to Metaphysics</i> . Routledge. 555-567. Suggested: Papineau, D. (2002). Thinking about Consciousness, OUP, 13-29.
<u>06/03</u> <u>Friday</u>	Consciousness	Drayson, Z. (2015). The Philosophy of Phenomenal Consciousness, in S. Miller (ed.), <i>The Constitution of Phenomenal Consciousness</i> , Amsterdam: John Benjamins; 273-292. Kind, A. (2011). Nagel's 'What is it like to be a bat?' argument against physicalism. In Michael Bruce & Steven Barbone (eds.), <i>Just the Arguments: 100 of the Most Important Arguments in Western Philosophy</i> . Wiley-Blackwell Suggested: Nagel, T. (1974). What is it Like to Be a Bat? <i>Philosophical Review</i> 83: 435-50.
10/03	The Explanatory Gap	Levin, J. (1986). Could love be like a heatwave? Physicalism and the subjective character of experience. <i>Philosophical Studies</i> 49 (March):245-61. Churchland, P. (1996). The hornswoggle problem. <i>Journal of Consciousness Studies</i> 3 (5-6):402-8.
17/03	Intentionality	Mendelovici, A., & Bourget, D. (2014). Naturalizing intentionality: Tracking theories versus phenomenal intentionality theories. <i>Philosophy Compass</i> , 9(5), 325-337. Millikan, R.G. (2000). Naturalizing intentionality. In Bernard Elevantch (ed.), <i>The Proceedings of the Twentieth World Congress of Philosophy</i> . Philosophy Documentation Center 83-90. Neander, K. (2007). Teleological Theories of Mental Content: Can Darwin Solve the Problem of Intentionality? In Michael Ruse (ed.), <i>The Oxford Handbook of Philosophy of Biology</i> . Oxford University Press. <u>Especially the first 13 pages.</u>
24/03	Eliminativism	Corns, J. (2016). Pain eliminativism: scientific and traditional. <i>Synthese</i> , 193(9), 2949-2971. Suggested: Churchland, P. (1995). Eliminative materialism and the propositional attitudes. <i>Contemporary materialism: A reader</i> , 150-179.
-----	Additional reading:	Lycan. W. & Prinz, J. (2008) <i>Mind and Cognition: An anthology.</i>

*Modified from Zoe Drayson's Philosophy of Mind: all-female syllabus:

<https://sites.google.com/site/zdrayson/mindsyllabus>

Suggested readings are non-required but recommended to participants with less background in the topic.

Contact lucia.neco@research.uwa.edu.au to receive communications about the group's activities.